

# MAP

of

## JURUPA ADDITION TRACT No. 1.

BEING A SUBDIVISION OF THE EAST TEN ACRES OF THE WEST HALF OF  
LOT 3 OF SEC. 29 T2S R5W SBB&M.  
SURVEYED BY KINGSBURY SANBORN - C.E.  
AUGUST - 1908

Scale 1 inch = 50 feet

Prepared by Kingsbury Sanborn

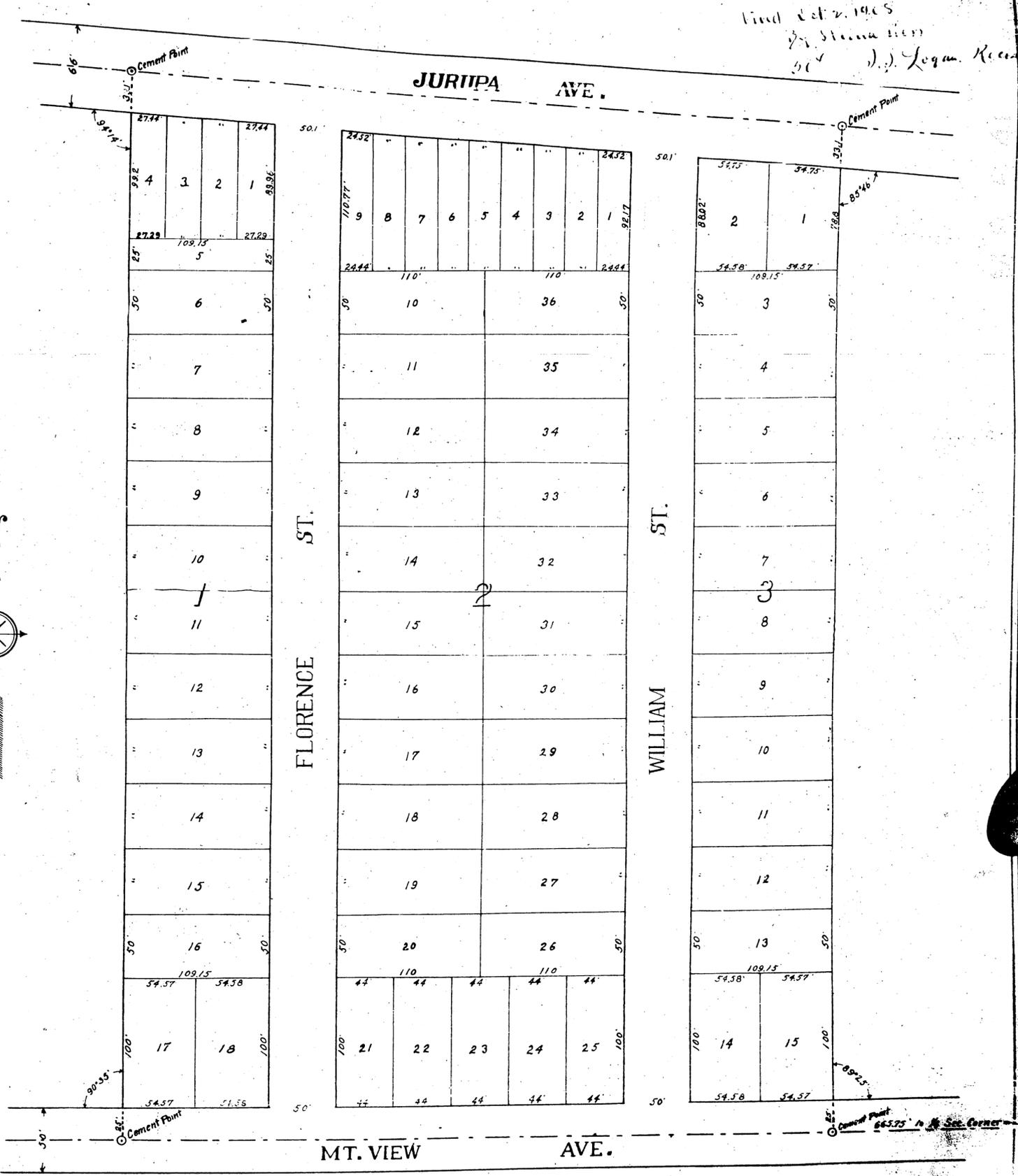
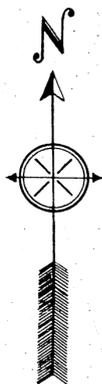
Kingsbury Sanborn  
C.E. Surveyor

Witnessed by  
Handwritten signatures: *Wm. H. Kerr, Anna Kerr*

Witnessed by  
Handwritten signatures: *John F. Kerr, Anna Kerr*

Witnessed by  
Handwritten signatures: *John Brown, G. W. Gibbons*

Witnessed by  
Handwritten signatures: *W. H. ... City Clerk*



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